Shawnee County Extension Foundation

4-H Scholarships For Graduating Seniors

The Shawnee County Extension Foundation 4-H Scholarship will provide up to three (3) \$500 scholarships for Shawnee County 4-H members who have been active at the club and county level for post-secondary education (includes technical institutes, community colleges and four-year institutions). This scholarship is for graduating high school seniors and is non-renewable. Shawnee County 4-H members who receive a state 4-H scholarship are not eligible.

Selection is based on 4-H merit which includes participation, leadership, and community service both in 4-H and in the community. More points are given to work done at the county and state level than work done at the club level. 4-H Exchange is a national event for each year they host or travel.

Eligibility:

- Current member of a Shawnee County 4-H Club with enrollment totaling three or more years
- 2.5 grade point average (unweighted)
- Graduating high school senior
- Enrolled for 12 or more college semester hours (check will be made out to college on behalf of the student)
- Enrolled full-time in a technical institution (check will be made to student upon receipt of tuition/ expenses)

Instructions: Each application consists of this three-page application form plus the following attachments:

- 1. Essay of up to 500 words (See section 3 of the application.)
- 2. Transcript of high school grades. If home schooled, indicate such and provide appropriate documentation.
- 3. One letter of recommendation from high school personnel (can be copied from State 4-H Scholarship application)
- 4. One letter of recommendation from a 4-H leader or agent (can be copied from State 4-H Scholarship application)

Staple this form and the required attachments in the upper left corner; return your completed application and attachments to the Shawnee County Extension Office or mail to: SCEEF Treasurer, 1740 SW Western, Topeka, KS 66604. **Applications must be received by Friday, March 28, 2025 by 5:00 pm.**

Shawnee County Extension Education Foundation

2025 4-H Scholarships for Graduating Seniors

Please note: The completed form and attachments should be submitted together as a packet. Packets received after the deadline or incomplete packets will not be considered.

»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»					
NAME:					
	NUMBER OF YEARS IN 4-H:				
HOME ADDRESS:					
	Street, Box or Route City/State/Zip				
PHONE including area code:	EMAIL				
NAME AND LOCATION OF EDUCATIONAL INSTI	TUTION YOU PLAN TO ATTEND:				
HIGH SCHOOL GPA: out of possible	points				
I alone have personally prepared this applic	ation and believe it to be complete and correct.				
Signature of Applicant:	Date:				

Shawnee County Extension Education Foundation 2025 4-H Scholarships for Graduating Seniors

READ THESE INSTRUCTIONS CAREFULLY: Please indicate if item below is a (L) local, (C) county or (S/N) state/national event. **Applicant can only list one activity per line.** Scoring of this section: (L) local or club level= 1 Point; (C) county level= 2 points; state or national events= 3 points. Applicants can list no more than five items in each area, with no more than three state/national items in each area. **Review Section 2 and do not include those items in Section 1.**

Section 1: ACTIVITIES (Maximum 13 points per activity area)

L C S/N Applicant will briefly list top five 4-H leadership experiences. 1. 2. 3 4. 5. L C S/N Applicant will briefly list top five 4-H achievements. 1. 2. 3 4. 5. 6. S/N Applicant will briefly list top five 4-H achievements. 5. 6. S/N Applicant will briefly list top five 4-H achievements.	
2. 3 4. 5. L C S/N Applicant will briefly list top five 4-H achievements. 1. 2. 3 4. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5.	
3 4. 5. L C S/N Applicant will briefly list top five 4-H achievements. 1. 2. 3 4. 5.	
4. 5. L C S/N Applicant will briefly list top five 4-H achievements. 1. 2. 3 4. 5.	
5. L C S/N Applicant will briefly list top five 4-H achievements. 1. 2. 3 4. 5.	
L C S/N Applicant will briefly list top five 4-H achievements. 1. 2. 3 4. 5.	
1. 2. 3 4. 5.	
2. 3 4. 5.	
3 4. 5.	
4. 5.	
5.	
C C/N Applicant will be influited to a firm A H community complete	
L C S/N Applicant will briefly list top five 4-H community service projects.	
1.	
2.	
3	
4.	
5.	

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L	С	S/N	Applicant will briefly list top five school/community activities.				
			1.				
			2.				
			3.				
			4.				
			5.				
()		Total points youth received for this section Total points available 52				
			»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»				
Points Instructions: Check each box that applies to you. """""""""""""""""""""""""""""""""""		s	Instructions: Check each box that applies to you.				
		»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»					
5		Received the Key Award Year					
5		□ Served on a State Action Team Year					
5		Served as a County Fair Superintendent or Junior Superintendent Year					
4			□ Served as a 4-H Club Senior Officer Year				
4	☐ Served as an Events Council Officer Year						

()	Total points youth	received for this section.	Total points available 23
•	,	rotal points youth	received for this section.	Total points available 20

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Section 3 Essay

Instructions: Please write an essay (up to 500 words) on the following: "How has 4-H developed you to be a future leader?" Essay is worth 50 points. The essay will be judged on the following:
5 points: The essay must be typed, double spaced, in 12 point font. (The title can be larger.) Give
attention to neatness and grammar.
45 points: Content of the essay:
1. Shows knowledge of 4-H and relationship to leadership and community service.
2. Personal story(ies) showing 4-H's influence in preparation for adult life and/or career.
»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»
() Total points youth received for this section, Total points available 50
»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»
Section 4
() Section 1 point total
() Section 2 point total

☐ Winner of 2025 scholarship

() Section 3 point total

() Total points youth received for this application. Total points available 125